**WATSAVE AWARDS**

**Nomination Form[[1]](#footnote-2)**

1. **Information on Innovation**

|  |  |  |  |
| --- | --- | --- | --- |
| Innovations / Title (max. 10 words) |  | | |
| First introduced:(Year) |  | | |
| Area covered: Ha | | Water saved: MCM/ BCM[[2]](#footnote-3) | |
| Award category (Please check one) | Technology ❑ | | Management ❑ |
| Young Professional[[3]](#footnote-4) ❑ | | Farmer ❑ |

1. **Nominee Information[[4]](#footnote-5)**

|  |  |  |  |
| --- | --- | --- | --- |
| Nominee (1) |  | | |
| Position |  | | |
| Organization |  | | |
| Postal Address |  | | |
| Telephone |  | Fax |  |
| Email |  | Date of birth |  |
| Citizen of |  | Mobile |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Nominee (2) |  | | |
| Position |  | | |
| Organization |  | | |
| Postal Address |  | | |
| Telephone |  | Fax |  |
| Email |  | Date of birth |  |
| Citizen of |  | Mobile |  |

1. **Nominee Statement of about 1500 Words** (in the following format)
2. Describe the innovation (essential)
3. Describe how the innovation saves water (essential)
4. Describe how the innovation was introduced and spread (for Young Professional award, describe how the innovation will be introduced and spread).(essential)
5. Describe the scope for further expansion of the innovation (essential)
6. Describe the roles of the individual nominees (optional)

**(Note** The Nominee Statement forms the central piece of the nomination and shall be filled in very carefully and is essential for adjudication and further dissemination. The nomination shall be rejected if this statement is not self-explanatory.)

1. **Documents Attached**
2. Nomination Form
3. Nominee Statement in English/ French (*Sr. No.3*)
4. Curriculum Vitae of the Nominee(s)
5. Recent Digital Photograph of the Nominee(s) (*in high resolution*)
6. Documents/Reports/Technical Papers/Articles technically describing the innovation (*At least -3 technical documents supporting the Nominee Statement in electronic format*)
7. **Authentication[[5]](#footnote-6)**

It is hereby certified that the research/application cited in the nominated work is an original work carried out by the authors to the best of knowledge and belief of the National Committee/Committee/Direct Member and hence the nominated work may be considered for the Award under the category of the WatSave Awards for which it is submitted.

1. Name of the National Committee -----------------------------------------------------------------------
2. Name of the person -----------------------------------------------------------------------
3. Position -----------------------------------------------------------------------
4. Address -----------------------------------------------------------------------

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Tel\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Signature (with Official seal) -----------------------------------------------------------------------

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National Committees / Committee should forward **electronically** the nomination form(s)**,** complete in all respects to The Secretary General, International Commission on Irrigation and Drainage (ICID), 48, Nyaya Marg, Chanakyapuri, New Delhi, India; E-mail:icid@icid.org; Tel +91-11-26116837 / +91-11-26115679, [http//www.icid.org](http://www.icid.org).

1. One nomination per National Committee for each award category [↑](#footnote-ref-2)
2. MCM = Million Cubic Meters; BCM = Billion Cubic Meters [↑](#footnote-ref-3)
3. Young Professional award does not require wide-spread implementation, but must have been pilot tested in the field. [↑](#footnote-ref-4)
4. Please add additional names and addresses as required. [↑](#footnote-ref-5)
5. National Committee must check the originality of the nomination/ submission and should make sure that it has not been submitted earlier/ elsewhere [↑](#footnote-ref-6)